#### LOCAL **GOVERNING AGENCIES** AND **UTILITY PROVIDERS ELECTRIC:** ALCORN COUNTY ELECTRIC POWER ASSOCIATION JASON GRISHAM TRENT BAGGETT 1909 SOUTH TATE STREET CORINTH, MS 38834 PHONE: 662 287-4402 **WATER:** CITY OF CORINTH GAS & WATER DEPT. CHRIS LATCH 305 WEST WALDRON STREET CORINTH, MS 38834 PHONE: 662 286-2263 **TELEPHONE:** BELLSOUTH PHONE: 557-6000 CITY OF CORINTH GAS & WATER DEPT. CHRIS LATCH 305 WEST WALDRON STREET CORINTH, MS 38834 PHONE: 662 286-2263 **SEWER:** CITY OF CORINTH UTILITY DEPT. **BILLY GLOVER** TOMMY JUSTICE SOUTH HARPER ROAD CORINTH, MS 38834 PHONE: 662 286-8834

**CITY OF CORINTH** 

ROBERT WILLIAMS JERRY FINGER JAMES ORR, JR. STUART GREEN

JEFF TREADWAY

CITY OF CORINTH

FRANK BERRY

BILL HUSSEY

THAD FULGHUM

JAMES WALKER

**OF ALDERMAN** BEN ALBARRACIN

MIKE HOPKINS ANDREW LABAS MICHAEL McFALL CHIP WOOD

**CITY OF CORINTH** 

CORINTH, MS 38834

**CITY OF CORINTH BUILDING INSPECTOR** 

PHILLIP VERDUNG

CORINTH, MS 38834 PHONE: 662 286-6644

TOMMY IRWIN CITY HALL

CORINTH, MS 38834 PHONE: 662 286-6644

**CITY OF CORINTH MAYOR** 

CITY HALL

PHONE: 662 286-6644

**PLANNING** DAVE HUWE CITY HALL

J C HILL

**PLANNING COMMISSION** 

**UTILITIES COMMISSION** ALBERTO ALBARRACIN

**CITY OF CORINTH BOARD** 

EXISTING UTILITY DATA								
TYPE	SYMBOL	EXISTING SIZE	PRESSURE	COMMENTS				
HIGH PRESSURE NATURAL GAS	—HPG—	6" PE	90 PSI	LINE (PIPE) SIZES AS SHOWN THIS PLAT				
LOW TO MEDIUM PRESSURE NATURAL GAS	—LPG —	2" PE	32 PSI	LINE (PIPE) SIZES AS SHOWN THIS PLAT				
WATER	—-w-	10" CI	SP: 70 PSIG RP: 69 PSIG FLOW: 1150 GPM	LINE (PIPE) SIZES AS SHOWN THIS PLAT				
ELECTRICAL POWER	— P	N/A	N/A	ANY TYPE OVERHEAD SERVICE AVAILABLE				
SEWER	— s —	8" GRAVITY	GRAVITY	LINE (PIPE) SIZES AS SHOWN THIS PLAT				
TELEPHONE	— т —	N/A	N/A	TELEPHONE LINE SHOWN THIS PLAT				
FIBER OPTIC	— FO —			NONE				

# PROJECT LOCATION VICINITY MAP

## **NEWCOMB** NGINEERING

**904 EAST SHILOH ROAD CORINTH, MS 38834** Ph: 662-287-3252

**EMAIL:nec@newcombengineerinig.us** www. newcombengineering.us

Fax: 662-287-6066

Commence at the Northeast corner of the Northeast Quarter of Section 15, Township 2 South, Range 7 East, Alcorn County, Mississippi; Thence run South 922.350 feet to an iron pin found at the Northeast corner of the Communication Transportation, Inc. tract as referenced by deed recorded in Deed Book 212, page 404 in the Chancery Clerk's Office of Alcorn County, MS; Thence run West 106.422 feet to an iron pin found at a fence corner for the Point of Beginning; Thence continue West along an old wire fence 336.870 feet to an iron pin set on the East right of way line of U.S. Highway 45 bypass; Thence run South 11 degrees 53 minutes 12 seconds West along the East right of way line of Alcorn County, MS; Thence run North 87 degrees 41 minutes 40 seconds East along the common boundary line with West right of way line of Mississippi Highway 145 (old U.S. Hwy. 45); Thence run North 16 degrees 47 minutes 39 seconds East along the West right of way line of Mississippi Hwy. 145, a distance of 278.723 feet to an iron pin set at the Southeast corner of the Larry King property (DB: 208 Pg: 194); Thence run North 77 degrees 23 minutes 08 the Larry King property and the Communications Transportation inc. property 449.910 feet to the point of beginning.

U.S. Highway 45 bypass 803.089 feet to an iron pin set on the North line of the Mississippi Transportation Commission property (Welcome Center) referenced by deed recorded in Deed Book 280 page 332 in the Chancery Clerk's Office of the Mississippi Transportation Commission property 625.000 feet to an iron pin and concrete monument found on the seconds West along the common line with the Larry King property 201.575 feet to an iron pin set; Thence run North 0 degrees 46 minutes 05 seconds West partially along an old wire fence line and along the common boundary lines with containing 8.592 acres, more or less.

The above described property lies partially in the Northeast Quarter of Section 15, Township 2 South, Range 7 East and partially in the Northwest Quarter of Section 14, Township 2 South, Range 7 East, Alcorn Count, MS.

	<b>NOTES</b>	
CALL BEFORE YOU'D	SIDE LOT LINE: REAR LOT LINE:	

**ZONING:** 

SUBJECT PROPERTY IS ZONED: C2,

**BUILDING SETBACKS:** 

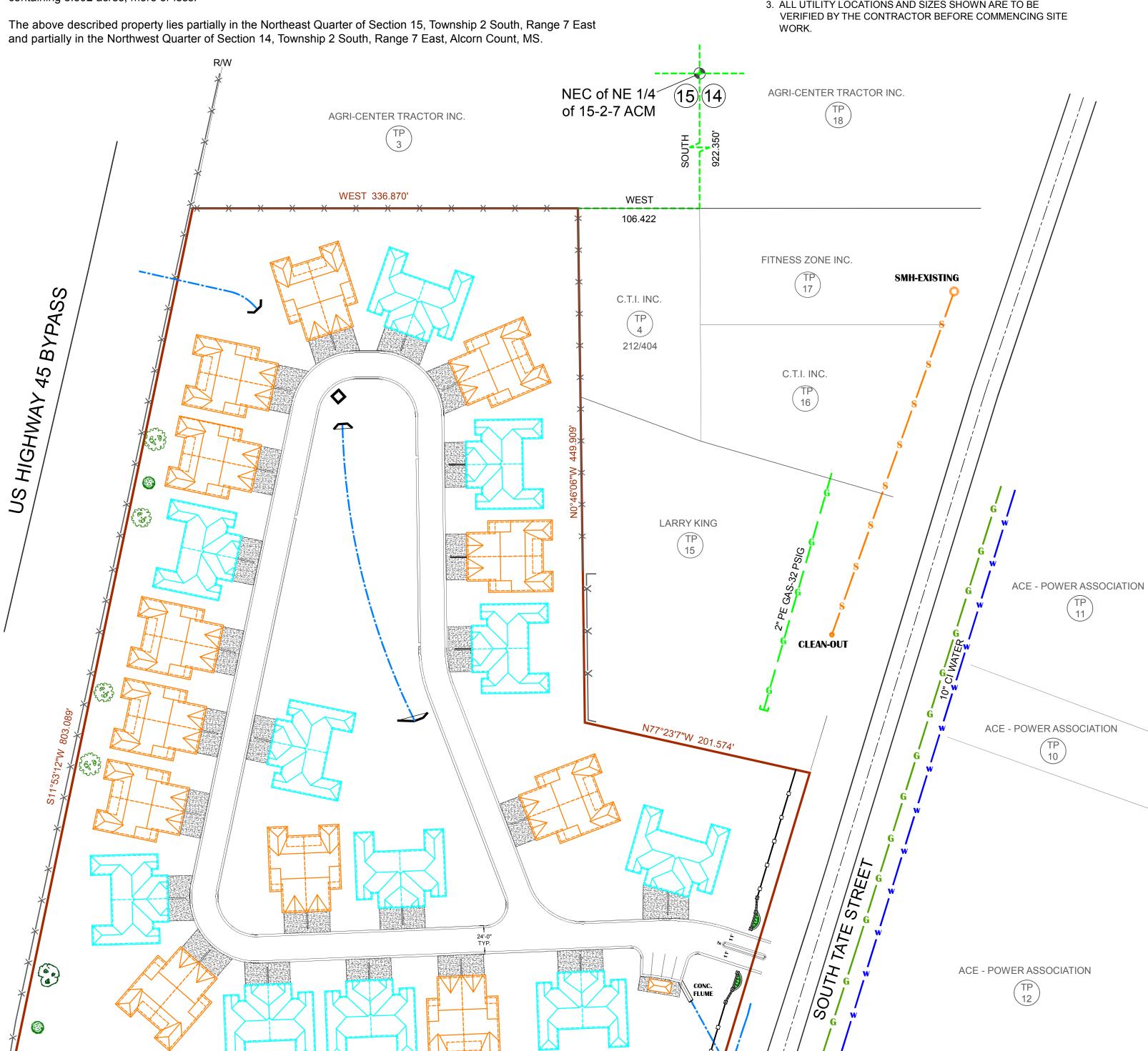
FRONT LOT LINE: 50 FEET

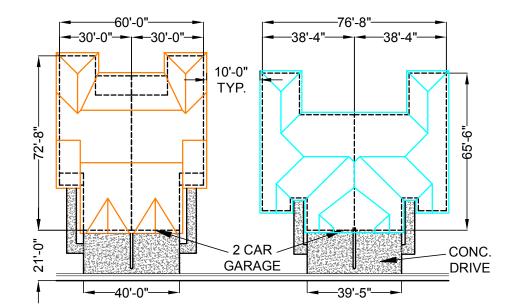
GENERAL COMMERCIAL.

NUILS	
1. GAS AND WATER LINES WERE LOCAT	TED & SIZED ACCORDING
TO THE MOST CURRENT INFORMATION	N PROVIDED BY CORINTI
CAS & WATER DEDARTMENT AS DED	EIELD LOCATOR

TO THE MOST CURRENT INFORMATION PROVIDED BY CORINT
GAS & WATER DEPARTMENT AS PER FIELD LOCATOR.
2. ELEVATIONS SHOWN ARE MEAN-SEA LEVEL BASED ON NGS
MONUMENT 45V-255 WITH ELEVATION OF 443.8 AND DATUM:

1988 NAVD. 3. ALL UTILITY LOCATIONS AND SIZES SHOWN ARE TO BE





R/W

**2 BED ROOM UNIT** 

**3 BED ROOM UNIT** 

### 2 & 3 BEDROOM DUPLEX UNITS **WITH 2-CAR GARAGE**

<b>DUPLEX UNIT QUANTITY</b>						
PHASE	2 BEDROOM	3 BEDROOM				
PROPOSED PHASE I	2	4				
PROPOSED FUTURE PHASE	TO BE DETERMINED	TO BE DETERMINED				
TOTAL	12	11				

**REFERENCES** 

**MDOT** 

N87°41'40"E 625.000'

INDEXING: NE 1/4 of S15-T2S-R7E NW 1/4 of S14-T2S-R7E TAX MAP REFERENCE: 08-05-15-1 08-06-14-2

TAX PARCELS SHOWN AS: (XX)

TITLE SOURCE: DB: 308 PG(S): 619

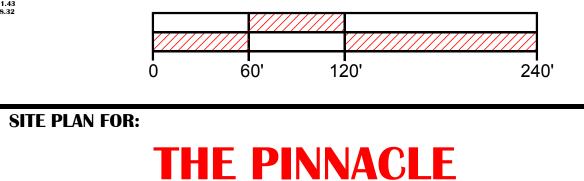
A HOUSING DEVELOPMENT **U.S. HIGHWAY 45 & SOUTH TATE STREET** 

**SMH-EXISTING** 

**DRAWN BY: TS** 

**SMH-EXISTING** 

R/W



**RECORD NORTH** 

**RECORD BEARINGS** 

REFERENCED BY:

DB: 308, PG(S): 619

**GRAPHIC SCALE** 

BASED ON

FHYD

J & J REALTY LLC

TP 20.01

C-2.0

**SHEET NO.** 

**REVISIONS** 

4-2-2014 ADDED DESCRIPTION

TYPE

DATE

**DATE: JULY 15, 2013** 

**APPROVED BY: RN SCALE: 1:60 NEC DWG. NO. 2013-036** 

**DOUG JUMPER** 

TP 20